

ADDRESS:

LIST DATE:

7/13/2023



2121 East Hwy 30 Paxton, NE 69155 fice: 308 239 4297

Office: 308.239.4297 Cell: 308.289.3772

**Kyle Schow, Broker** 

Email: kyle@schowrealty.com



Kyle Schow (308) 289-3772

INFORMATION BELIEVED TO BE ACCURATE BUT NOT GUARANTEED - VISIT OUR WEB PAGE - WWW.SCHOWREALTY.COM

76955 Road 351 – Paxton, NE 69155

| ADDRI  | <u> </u>   |  |   |  |  |  |  |   |  |  |  |   | \$749,000   |                              |  |
|--|--|--|---|--|--|--|--|---|--|--|--|---|---|------------------------------|--|
| LEGAL  | .:   | A 31± acre tract in the West ½ of 25-12-35,<br>Perkins County, Nebraska  |   |  |  |  |  |   |  |  |  | LOT   | <b>:</b>  | 31 <u>+</u> acres            |  |
| BEDRO  | DOM  | IS:  | 3 plus  | BA   | ATHS:  |  | 2 1/2  |   | STYLE:   | R  | anch   | AGE   | :   | 1954                         |  |
| SQ. FT.:   |  | 3,   | 3,231 N   |  | AIN:   |  |  |   | UPPER:   |  |  |   | OWER:   |                              |  |
| LIVING ROOM:   |  | : 19f  | 19ft 10in x 20ft 4in  |  |  |  | A/C  | (2  | (2) Central Air Units  |  |  | FINISHED<br>SEMENT  |   | 25%                          |  |
| DINING ROOM  |  | 1: 11ft x 20ft   |   |  |  | HEAT (   |  | (2)   | (2) Forced Air Propane   |  | ROOF   |   | Asphalt Shingles – 2012   |                              |  |
| KITCHEN:   |  | 9ft x 22ft remodeled 2012  |   |  |  | FIREPLACE  |  |   | Yes  |  | EXTERIOR   |   | Brick & steel siding  |                              |  |
| FAMILY ROOM  |  | 1: 22ft 9in x 26ft 1in 2010  |   |  |  | REFR]  | GERATOR  |   | Yes  |  |  | NDERGROUND<br>SPRINKLERS  |   | None                         |  |
| BEDROOM:   |  | Master 14ft 4in x 14ft 4in   |   |  |  | DISH   | IWASHER  |   | Yes  |  | OPEN P   | OPEN PATIO  |   | No                           |  |
| BEDROOM:   |  | West 1   | West 13ft 4in x 14ft 7in  |  |  |  | RBAGE<br>SPOSAL  |   | Yes  |  | PORG   | PORCH   |   | Yes                          |  |
| BEDROO   | BEDROOM: Sou   |  | outh 9ft 8in x 12ft   |  |  | R  | RANGE  |   | Yes  |  | DECK   |   | South and West Sides  |                              |  |
| FITNESS  | FITNESS: 11  |  | 11ft 9in x 14ft 10in  |  |  | OVEN   |  |   | Yes  |  | WINDO  | WINDOWS   |   | Most replaced within 10 yrs. |  |
| BAR AREA   |  | 8ft  | 8ft 5in x 8ft 5in   |  |  | WATER<br>SOFTENER  |  |   | No   |  | DOO  | DOORS   |   | Storm                        |  |
| BATH: Mas  |  | 1aster (east   | ster (east) 5 piece (2014)  |  |  | RANGE HOOD   |  |   | Yes  |  | -  | GARAGE<br>OPENER  |   | Yes – 3                      |  |
| BATH:  |  | West 3 piece   |   |  |  | C.   | CARPET Y   |   | Yes  | TAXES  |  | ES  | 2022 - \$   |                              |  |
| BATH:  |  | Toilet & sink in utility room  |   |  |  | TREA   | INDOW<br>ATMENTS   |   | Yes  |  | ZONI   | ZONING  |   |                              |  |
| BASEMENT:  |  |  | 13ft x 38ft   |  |  |  | Moke<br>Fector   |   | Yes AVG U  |  | AVG UTII   | LITIES  | IES Electricity: \$206.32/month   |                              |  |
| GARAGE:  |  | 3 car att  | 3 car attached, insulated.  |  |  | WATE   | R HEATER   | 50  | 50 gal elec & 50 gal<br>propane  |  |  | Prop  | ane: \$170/month  |                              |  |
| UTILITY:   |  | 9ft  | 9ft 8in x 11ft 9in  |  |  |  |  |   |  |  |  |   |   |                              |  |
| and accordance with very nice 2008: ins garage, froom/bre west bed | ess to<br>th fright<br>acrestalled<br>family<br>eakfast<br>froom<br>018: 4<br>IONS | o large de<br>g. Updated<br>age: <u>2005:</u><br>I 3 Ritchie I<br>room (was<br>tt nook. <u>201</u><br>windows, s | ck on shaded<br>dopen kitche<br>Pumped septicivestock founta<br>original 2 car<br>.2: asphalt shin<br>south sliding gl<br>ater heater (in<br>I-80 at Paxton | l east<br>n/din<br>and a<br>ains ar<br>garag<br>ngle ro<br>ass do<br>baser | side ho<br>ing area<br>added to<br>nd put st<br>e) utility<br>oof and so<br>oor and a<br>nent). 20 | ouse. 2 <sup>r</sup> a with the drawing room, for steel sidile added be seed some seed | nd deck to tunique rust in field. 200 s on granary itness room ing on entire oth decks. 2 gal elec wat | the so<br>tic déc<br>17: Rer<br>17: Rer<br>17: Rer<br>18: 200<br>18: Rer<br>18: Rer | uth off of co<br>cor and slidi<br>modeled west<br>& brooder h<br>I HVAC syster<br>e. Remodeled<br>Remodeled m<br>ster. | ozy livin<br>ng corru<br>bathroo<br>ouse/sto<br>m. Custo<br>d kitchen<br>aster bat<br>1, 3 miles | g room w/ ugated tin m and adde rage shed.; m wood floe & dining ar throom. 201 s east to Rd | breakfas<br>window<br>d egress<br>2009-2010<br>bring and<br>ea includi<br>8: Replac | st nook<br>blinds.<br>window<br>0: Adde<br>ceramic<br>ing wind<br>ced 1 1/2 | d 3 car insulated            |  |
| KEY #:   | Lo   | ck box on the front door.  |   |  |  |  |  |   | RENTER NAM   | <br>1Е:  |  |   |   |                              |  |
| OCCUPIE  | D:   |  | YES   |  |  |  | <u>NO</u>  |   | RENTER PHO   | ONE #:   |  |   |   |                              |  |

LISTING AGENT:

12/30/2023

EXPIRE DATE: